

Marathon County Project Award Form

Name: _____ Date: _____

Address _____
(Street, Route, Box) (City) (State) (Zip)

Phone: _____ Club: _____

Please read the following before filling out the form:

1. **Members:** Please complete your Project Award Form(s) in your own words using the best of your abilities. We encourage you to use fillable Word document or print the PDF file, both found online, to type in or print legibly filling in the blanks.

Forms are found at: <http://marathon.uwex.edu/4h/4-h-members-leaders/forms-applications/>

2. If you have received an award for a specific project in an age division, you are not eligible to apply for a project award in that project area until you reach the next age division.



Marathon County Project Award Form

Name: _____ Grade as of January 1, this year: _____

Applying for:

*Junior Award Grades 3-5: _____ *Excluding projects taken under Exploring, Department # 17

Intermediate Award Grades 6-8: _____

Senior Award Grades 9-13: _____

MEMBERS ARE ELIGIBLE TO WIN IN EACH AGE CATEGORY ONCE!

When applying for project awards, a new Project Award Form must be completed for each different project. This means "one project form per project."

- | | |
|---|---|
| <input type="checkbox"/> Aerospace | <input type="checkbox"/> Home Environment |
| <input type="checkbox"/> Arts and Crafts | <input type="checkbox"/> Horses |
| <input type="checkbox"/> Animal Science | <input type="checkbox"/> Knitting & Crocheting |
| <input type="checkbox"/> Beef Cattle | <input type="checkbox"/> Mechanical Science |
| <input type="checkbox"/> Cake Decorating | <input type="checkbox"/> Music |
| <input type="checkbox"/> Cats | <input type="checkbox"/> Natural Resource Sciences |
| <input type="checkbox"/> Child Development | <input type="checkbox"/> Plant & Soil Sciences |
| <input type="checkbox"/> Clothing | <input type="checkbox"/> Photography |
| <input type="checkbox"/> Community & Safety | <input type="checkbox"/> Poultry |
| <input type="checkbox"/> Dairy Cattle | <input type="checkbox"/> Rabbits |
| <input type="checkbox"/> Demonstrations | <input type="checkbox"/> Self-Determined |
| <input type="checkbox"/> Dog Obedience | <input type="checkbox"/> Sheep |
| <input type="checkbox"/> Drama | <input type="checkbox"/> Small Animals, Other than Poultry, Dogs,
Rabbits & Cats |
| <input type="checkbox"/> Electricity | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Family Development | <input type="checkbox"/> Veterinary Science |
| <input type="checkbox"/> Food Preservation | <input type="checkbox"/> Woodworking |
| <input type="checkbox"/> Foods & Nutrition | <input type="checkbox"/> Youth Leadership |
| <input type="checkbox"/> Goats | <input type="checkbox"/> Other, Specify |
| <input type="checkbox"/> Health | |

5. Describe any leadership responsibilities you have assumed or assistance you gave another member in this project.

6. Describe how you would promote interest in this project to others?

7. What awards and accomplishments have you received in this project area?
(Include past years' experiences, both 4-H and non-4-H.)

I certify that the information above is true and correct, written by me to the best of my abilities:

4-H Member: _____

This is to certify that this member has participated in the project listed for this award:

Parent's Signature: _____

General Leader or Project Leader: _____